

**Sturgis City Council**  
**Regular Meeting Agenda**

**Tuesday, January 22, 2019**

**Executive Session 6:00 pm – Regular Session 6:30 pm**

**Commissioners' Room, Erskine Building**

**1300 Sherman Street, Sturgis, SD 57785**

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- 1. Call to Order**
- 2. Approval of the Agenda**
- 3. Executive Session**
  - 1) Legal Cases – 2
  - 2) Contracts – 1
  - 3) Personnel – 1
- 4. Pledge of Allegiance**
- 5. Informational Reports**
  - a. Planning Commission – 1/8/19 minutes
- 6. Announcements and Praise**
- 7. City Manager's Report**
  - a. Sales Tax Update
  - b. Payroll Changes – within budget:
    1. Community Center Dept – Front Desk Attendant – Taylor Eby - \$9.10; Lifeguard – Jocelyn Zook – \$10.50.
    2. Rally & Events Dept – Intern – Holly Martyniuk - \$10.00.
    3. Library Dept - Adult Outreach & Programming Librarian – Name TBD - \$13.05.
- 8. Consider Consent Calendar**
  - a. Consideration of minutes from the January 7, 2019 regular council meeting.
  - b. Consideration of setting a public hearing for February 4, 2019 for a street closure on February 16, 2019 for the Sturgis Frostathlon (winter triathlon).
  - c. Consideration of Resolution 2019-11 – Plat of Revised Lots A-E of Sturgis Townhouse Subdivision #1 at 1211-1227 Nellie Street for the Landowner Group.
  - d. Ambulance Dept – Part-time EMT-Basic – Jarrod VanDewater, James Twichell, Dusty Barker, Alexis Iverson, Amethyst Milburn, Casey Baker, Katy Thompson - \$9.10 (\$12 after orientation); Advanced EMT – Josh Williams - \$9.10 (\$15 after orientation); Paramedics – Derek Swain - \$9.10 (\$17 after orientation).
- 9. Approval of the claims**

**10. Public Hearings**

- a. Consideration of a Variance to side and rear setbacks and to hard surfacing off-street parking for Danny Lopez at 1304 Nellie St.
- b. Consideration of a Retail on/off sale Wine license for BW Gas & Convenience Retail, LLC (Yesway #1193) at 2350 Lazelle Street.

**11. Reports**

- a. Discussion and consideration of first reading of Ordinance 2019-03 – Title 18 – Zoning – Downtown Overlay District.
- b. Consideration of first reading of Ordinance 2019-04 – Title 32 – Animals.

**12. Other matters that may come before the Council**

To address the City Council, please stand behind the podium and state your name clearly into the microphone for the public record. Please keep your comments respectful and complete your comments in three minutes or less. If you are unable to approach the podium due to a physical limitation, a portable microphone will be provided.

**13. Executive Session** – SDCL 1-25-2 – if necessary.

**14. Adjourn**